

**Social work and migration:**



**promoting social justice,**

**sustainability and human rights**

**Thursday 20 November 2025, Fairways Hotel, Dundalk**

**PROPOSAL FOR PRESENTATION**

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| **Presentation Title:** |
|  |
| **Contact details for lead presenter (email & phone number):** |
|  |
| **Names of presenters (including co-presenters)** |
|  |
| **Summary key points from presentation (150 words maximum):** |
|  |

**Please email your completed template to** **n.ireland@basw.co.uk** **by Monday 7 April 2025.**